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CONFIRMATION NO. 8688

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/717,724 | <b>FILING OR 371(c)<br/>DATE</b><br>11/19/2003<br><b>RULE</b> | <b>CLASS</b><br>254 | <b>GROUP ART UNIT</b><br>3723 | <b>ATTORNEY<br/>DOCKET NO.</b><br>021983-000100US |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/428,051 11/20/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 03/02/2004

|  |                                 |                        |                      |                            |
|--|---------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>NV       | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>5 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                 |                        |                      |                            |
| Verified and<br>Acknowledged   | Examiner's Signature <i>RLH</i> | Initials               |                      |                            |

## ADDRESS

20350

## TITLE

Hoe

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| <b>FILING FEE<br/>RECEIVED</b><br>485 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
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